**Andrew J. Annaldo**
Chairman & Secretary

**David N. Cicilline**
Mayor

Arline Feldman
Vice-Chair

Joan Badway
Arys Batista
Stephen Daniels

Hearing Date _____
Clerk _____
Todays Date _____

# Board of Licenses

***Building Pride in Providence***

RI Dept of Health
Division of Food Protection
Room 203 – Cannon Building
Three Capital Hill
Providence, RI 02908

Name of Applicant _____
Address _____
Phone _____ Fax _____ E-Mail _____
Type of License _____

Check the following:
[ ] Renewal [ ] New License [ ] New Construction

[ ] Change of Ownership [ ] Name Change of Establishment

Name of previous business at same location _____

[ ] New Construction and/or Renovations

**Plans Must Be Submitted to the Department of Health**

**Note: RI Dept. of Health Food Licenses are Non-Transferable**

This application has been scheduled for a hearing before the Providence Board of Licenses, Room 112, City Hall, at 1:00 P.M.

_____
Date and Time of Public Hearing