



**CITY OF PROVIDENCE**

**BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the respective  
Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 16, 2016**, at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF ARTS, CULTURE & TOURISM**

WBRU SUMMER CONCERT SERIES IN WATERPLACE PARK.

**DEPARTMENT OF PARKS**

YOUNG TREE MAINTENANCE, SPRING 2016.

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

CONCEPT PLAN DEVELOPMENT FOR 6-10 CONNECTOR.

**DEPARTMENT OF PUBLIC PROPERTY**

AUTO BODY COLLISION REPAIRS FOR VARIOUS DEPARTMENTS  
(BLANKET CONTRACT 2016-2018).

BOTTLED GASES FOR VARIOUS CITY DEPARTMENTS (BLANKET  
CONTRACT 2016-2018).

## **SCHOOL DEPARTMENT**

**RFP FOR STUDENT RECORDS DIGITAL DOCUMENT IMAGING SYSTEM/FEDERAL PROGRAMS/IDEA-OFFICE OF SPECIAL POPULATIONS.**

## **WATER SUPPLY BOARD**

**LABORATORY TESTING AND RELATED SERVICES (BLANKET 2016-2019).**

All bids must be submitted in Sealed Envelopes or Wrappers with the TITLE AND DEPARTMENT TO WHICH THEY ARE RELATED ENDORSED THEREON AND ADDRESSED TO THE BOARD OF CONTRACT AND SUPPLY, DEPARTMENT OF CITY CLERK, CITY HALL, PROVIDENCE, RI 02903.

Plans and Specifications may be obtained at the OFFICE OF THE PURCHASING DIRECTOR, CITY HALL, PROVIDENCE, RI 02903.

The City of Providence reserves the right to reject any and all bids in the best interest of the City. An Equal Opportunity Employer and Minimum Wage Rates to be Paid.

Minority Business Enterprises and Women Business Enterprises are encouraged to submit bids.

By Order of the Board of Contract and Supply, which will meet on the above day and date at 2:15 o'clock P.M. in the Chambers of the City Council.

Offices and City Council Chambers are accessible to individuals with disabilities. Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the meeting.

Jorge O. Elorza  
Mayor and Chairman

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### **BOARD OF CONTRACT AND SUPPLY**

Providence City Hall | 25 Dorrance Street, Room 311, Providence, Rhode Island 02903  
401 421 7740 ph | 401 421 6492 fax  
[www.providenceri.com](http://www.providenceri.com)

Lori L. Hagen  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**